

**Cover Sheet for Washington State Proposals for the  
2007 Cooperative Endangered Species Conservation Fund**

*(Attach to proposal. Do not exceed 1 page.)*

**Proposal Title:**

**This proposal is for a** *(indicate one):*

\_\_\_\_ HCP Land Acquisition grant

\_\_\_\_ Recovery Land Acquisition grant

**If funded, the grant for this project will be administered by Washington State's** *(indicate one):*

\_\_\_\_ Department of Fish and Wildlife

\_\_\_\_ Department of Natural Resources

**Federal Grant Amount Requested:** \$

**Non-federal Cost Share Amount:** \$ \_\_\_\_\_

**% Non-federal Cost Share:** %

**Total Project Cost:** \$

**Acres to be Purchased:**

**Watershed(s):**

**Total Acres to be Conserved** (purchase + match + other):

**County(ies):**

**This proposal is submitted by:**

**Organization:**

**Address:**

**Phone(s):**

**Fax:**

**Organization Contact:**

**Email:**

**Title:**

**The main person to contact for detailed information about this proposal is:**

**Name:**

**Title:**

**Phone(s):**

**Email:**

**Agency contacts most familiar with the proposal are:**

**WDFW: (name)**

**(phone)**

**DNR: (name)**

**(phone)**

**USFWS: (name)**

**(phone)**

**Congressional districts in which the project lies, and associated representative(s) are:**

**Congressional District:**

**Congressional Representative:**

**Congressional District:**

**Congressional Representative:**

**Congressional District:**

**Congressional Representative:**

**In no more than 3 sentences, summarize your project and species benefits, suitable for use in a press release, should your proposal be awarded funding.**